

Interval 60 min. 15 min.
 Binned(CL/SP) Count(volume)
 Lane No 1 2

Direction Channel 1 _____
 Direction Channel 2 _____
 Data Hog # _____

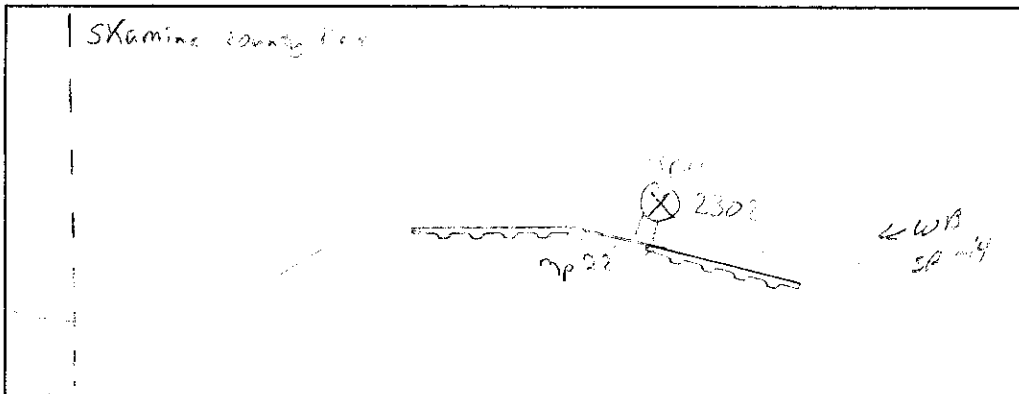
Counter No. 132302 Count ID HPMS
 SR 14 RRT/RRQ MP 21.77
 Leg <-> Direction WB OSID _____

Station Description _ ON SR-14 at Skamania county line Clark/Skamania County line

Delete was 3/24/10 4-6pm and 3/25/10 12 AM - 3/26/10 and EB 3/24/10 5:27/10

| Date | Day | Time | Comments |
|---------|-----|-------|---|
| 3/22/10 | 2 | 10:50 | Manual (1) <u>3</u> (2) _____ Counter (1) <u>3</u> (2) _____ Set up ok JDM 6.6v |
| 3/23/10 | 3 | 09:05 | Manual (1) <u>13</u> (2) _____ Counter (1) <u>13</u> (2) _____ Check ok JDM 6.6v |
| 3/24/10 | 4 | 09:09 | Manual (1) <u>12</u> (2) _____ Counter (1) <u>12</u> (2) _____ Check ok JDM 6.5v |
| 3/25/10 | 5 | 9:28 | Manual (1) <u>9</u> (2) _____ Counter (1) <u>9</u> (2) _____ Check ok JDM 6.7 |
| 3/26/10 | 6 | 9:38 | Manual (1) _____ (2) _____ Counter (1) _____ (2) _____ P/U ok JDM Water in tube |

Sketch



J. K. Lytle
Field Person



Interval 60 min. 15 min.
 Binned(CL/SP) Count(volume)
 Lane No 1 2

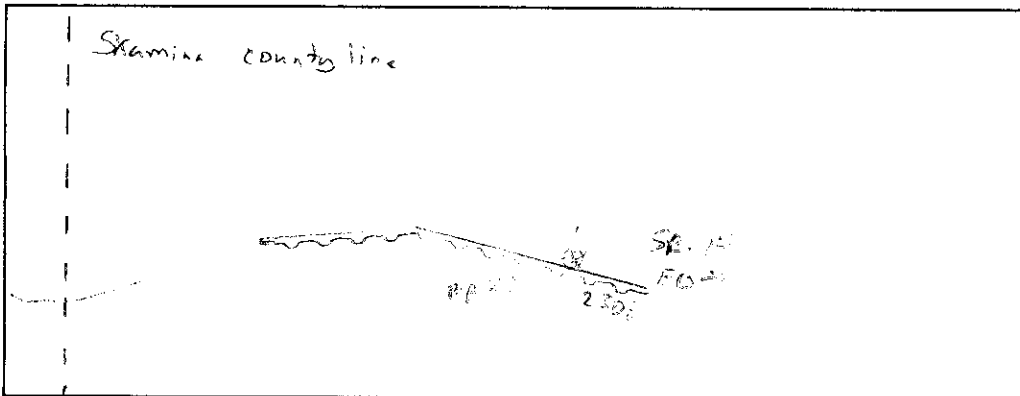
Direction Channel 1 _____
 Direction Channel 2 _____
 Data Hog # _____

Counter No. 132308 Count ID HPMS
 SR 14 RRT/RRQ _____ MP 21.77
 Leg <-> Direction EB OSID _____

Station Description _ ON SR-14 at Skamania county line Clark/Shamania County line

| Date | Day | Time | Comments |
|---------|-----|-------|---|
| 3/22/10 | 2 | 10:49 | Manual (1) <u>4</u> (2) _____ Set up ok JDM 6.5v Counter (1) <u>4</u> (2) _____ |
| 3/23/10 | 3 | 08:59 | Manual (1) <u>11</u> (2) _____ Check ok JDM 6.6v Counter (1) <u>11</u> (2) _____ |
| 3/24/10 | 4 | 09:03 | Manual (1) <u>12</u> (2) _____ Check ok JDM 6.3v Counter (1) <u>12</u> (2) _____ |
| 3/25/10 | 5 | 9:27 | Manual (1) <u>15</u> (2) _____ Check ok JDM 6.5v Counter (1) <u>15</u> (2) _____ |
| 3/26/10 | 6 | 9:38 | Manual (1) <u>1</u> (2) _____ P/U ok JDM 6.5v Counter (1) <u>1</u> (2) _____ |

Sketch



J. Mueller
Field Person

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
 TRIP SYSTEM
 HOURLY TRAFFIC CLASSIFICATION SUMMARY

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

COUNT IDENTIFIER HPMS COUNTER NUMBER 132302

| 03-22-10 | CARS PICKUPS | BUS | SINGLE MED | UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE 4- | DOUBLE 5 | DOUBLE 6+ | DOUBLE UNIT % | 5- TRAINS | 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|-----------|--------------|-----|------------|-----------|----|---------------|-----------|----------|-----------|---------------|-----------|---|----|---------|---------|---------------|----------------|
| MONDAY | | | | | | | | | | | | | | | | | |
| AM HOURS | | | | | | | | | | | | | | | | | |
| 12 - 1 | 1 | | | | | | | | | | | | | | | | 117 |
| 1 - 2 | 2 | | | | | | | | | | | | | | | | 115 |
| 2 - 3 | 3 | | | | | | | | | | | | | | | | 109 |
| 3 - 4 | 4 | | | | | | | | | | | | | | | | 132 |
| 4 - 5 | 5 | | | | | | | | | | | | | | | | 139 |
| 5 - 6 | 6 | | | | | | | | | | | | | | | | 166 |
| 6 - 7 | 7 | | | | | | | | | | | | | | | | 140 |
| 7 - 8 | 8 | | | | | | | | | | | | | | | | 105 |
| 8 - 9 | 9 | | | | | | | | | | | | | | | | 59 |
| 9 - 10 | 10 | | | | | | | | | | | | | | | | 35 |
| 10 - 11 | 11 | | | | | | | | | | | | | | | | 17 |
| 11 - 12 | 12 | | | | | | | | | | | | | | | | 15 |
| PM HOURS | | | | | | | | | | | | | | | | | |
| 12 - 1 | 109 | | | | | 3.4 | 1 | 1 | 2 | 3.4 | | | | | 6.8 | | 117 |
| 1 - 2 | 95 | | | | | 9.6 | 1 | 5 | 1 | 6.1 | | | 2 | 1.7 | 17.4 | | 115 |
| 2 - 3 | 94 | | | | | 7.3 | 1 | 1 | 1 | 2.8 | | | 4 | 3.7 | 13.8 | | 109 |
| 3 - 4 | 107 | 1 | | | | 6.8 | 3 | 7 | 6 | 12.1 | | | | | 18.9 | | 132 |
| 4 - 5 | 118 | 2 | | | | 7.9 | 1 | 6 | 3 | 6.5 | | 1 | | .7 | 15.1 | | 139 |
| 5 - 6 | 143 | 1 | | | | 7.8 | 1 | 2 | 3 | 4.8 | | | 2 | 1.2 | 13.9 | | 166 |
| 6 - 7 | 124 | | | | | 6.4 | 1 | 3 | 3 | 5.0 | | | | | 11.4 | | 140 |
| 7 - 8 | 92 | | | | | 3.8 | 1 | 4 | 2 | 6.7 | | | 2 | 1.9 | 12.4 | | 105 |
| 8 - 9 | 42 | | | | | 6.8 | | 8 | 4 | 20.3 | | | 1 | 1.7 | 28.8 | | 59 |
| 9 - 10 | 30 | | | | | 2.9 | | 2 | 2 | 11.4 | | | | | 14.3 | | 35 |
| 10 - 11 | 14 | | | | | 5.9 | | 1 | 1 | 11.8 | | | | | 17.6 | | 17 |
| 11 - 12 | 4 | | | | | 13.3 | 1 | 2 | 2 | 33.3 | | | 1 | 6.7 | 53.3 | | 4 |
| AM TOTAL | 109 | | | | | 3.4 | 1 | 1 | 2 | 3.4 | | | | | 6.8 | | 117 |
| PM TOTAL | 870 | 4 | | 2 | 5 | 7.0 | 9 | 41 | 30 | 7.7 | | 1 | 12 | 1.3 | 16.0 | | 1153 |
| DAY TOTAL | 979 | 4 | 65 | 7 | 1 | 6.7 | 10 | 42 | 32 | 7.3 | | 1 | 12 | 1.1 | 15.1 | | 1327 |

2-AXLE EQUIVALENT

117
 1036

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
TRIP SYSTEM
HOURLY TRAFFIC CLASSIFICATION SUMMARY

| SR 014 | MP 021.77 | OFF SYSTEM ID. | LEG | DIRECTION OF TRAFFIC | WESTBOUND | LANE ALL OF | | | | | | | | | |
|------------------|--------------|----------------|------------------|---------------------------------------|---------------|------------------|-----|---------------|-----|-----------|---------|---------|---------------|----------------|---|
| COUNT IDENTIFIER | HPMS | COUNTER NUMBER | DESCRIPTION: | ON SR 14 @ CLARK/SKAMANIA COUNTY LINE | | | | | | | | | | | |
| 03-23-10 | | 132302 | | | | | | | | | | | | | |
| TUESDAY | | | | | | | | | | | | | | | |
| AM HOURS | CARS PICKUPS | BUS MED | SINGLE UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE UNITS 4-5 | 6+2 | DOUBLE UNIT % | 5-6 | TRAINS 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES | |
| 12 - 1 | 4 | | | | | | | | | | | | | | 7 |
| 1 - 2 | 2 | | | | | | | | | | | | | | 2 |
| 2 - 3 | 2 | | | | | | | | | | | | | | 7 |
| 3 - 4 | 9 | 1 | 1 | 3 | 57.1 | 1 | 3 | 6.3 | | 1 | 14.3 | 71.4 | | 16 | |
| 4 - 5 | 21 | | | 7 | 31.3 | | 2 | 11.5 | | | | 37.5 | 1 | 16 | |
| 5 - 6 | 73 | | | 7 | 7.7 | | 3 | 2.5 | | | | 19.2 | | 26 | |
| 6 - 7 | 112 | | | 9 | 6.2 | | 2 | | | | | 9.9 | | 81 | |
| 7 - 8 | 124 | 1 | 10 | 3 | 7.3 | | 1 | 7 | | | | 9.7 | | 124 | |
| 8 - 9 | 107 | 1 | 8 | 3 | 10.6 | | 1 | 2.4 | | | | 12.0 | 1 | 142 | |
| 9 - 10 | 96 | 1 | 4 | 2 | 6.5 | | 5 | 4.6 | | | | 13.0 | | 123 | |
| 10 - 11 | 95 | 1 | 8 | 2 | 7.3 | | 5 | 15.3 | | 1 | .8 | 23.4 | | 108 | |
| 11 - 12 | 89 | 2 | 15 | 1 | 15.8 | | 4 | 5.3 | | 1 | .9 | 21.9 | | 124 | |
| PM HOURS | | | | | | | | | | | | | | 114 | |
| 12 - 1 | 87 | 1 | 14 | 1 | 14.2 | | 4 | 7.1 | | | | 22.1 | 1 | 113 | |
| 1 - 2 | 106 | | 6 | 1 | 6.6 | | 2 | 4.1 | | | .9 | 13.1 | | 122 | |
| 2 - 3 | 125 | | 12 | 1 | 8.6 | | 3 | 8.6 | | | 2.5 | 17.8 | | 152 | |
| 3 - 4 | 153 | | 14 | 1 | 8.4 | | 5 | 6.1 | | | .7 | 14.5 | | 179 | |
| 4 - 5 | 143 | 1 | 8 | 3 | 9.0 | | 4 | 7.6 | | | 1.8 | 16.4 | | 171 | |
| 5 - 6 | 146 | | 15 | 1 | 10.6 | | 2 | 4.4 | | | | 12.0 | | 166 | |
| 6 - 7 | 96 | | 11 | 1 | 11.3 | | 1 | 6.3 | | | | 15.0 | | 113 | |
| 7 - 8 | 66 | 1 | 7 | 2 | 6.3 | | 2 | 5.6 | | | | 17.5 | | 80 | |
| 8 - 9 | 42 | | 2 | 3 | 11.3 | | 1 | 6.3 | | | | 12.5 | | 48 | |
| 9 - 10 | 16 | | 1 | 2 | 6.3 | | 1 | 5.6 | | | | 11.1 | | 18 | |
| 10 - 11 | 12 | | 1 | 1 | 5.6 | | 1 | 14.3 | | | | 14.3 | | 14 | |
| 11 - 12 | 5 | | | 2 | 28.6 | | | | | | | 28.6 | | 7 | |
| AM TOTAL | 734 | 6 | 62 | 17 | 10.0 | 4 | 21 | 4.9 | 2 | 1 | .9 | 15.8 | 2 | 874 | |
| PM TOTAL | 997 | 3 | 90 | 10 | 8.8 | 15 | 28 | 6.1 | 2 | 7 | .8 | 15.6 | 1 | 1183 | |
| DAY TOTAL | 1731 | 9 | 152 | 27 | 9.3 | 19 | 49 | 5.6 | 2 | 1 | .8 | 15.7 | 3 | 2057 | |

2-AXLE EQUIVALENT

2057
2300

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| COUNT IDENTIFIER | HPMS | COUNTER NUMBER | 132302 | DESCRIPTION | ON SR 14 @ CLARK/SKAMANIA COUNTY LINE | WESTBOUND | LANE ALL OF | TRUCK | CLASS | TOTAL | | | |
|------------------|--------------|----------------|------------------|-------------|---------------------------------------|-----------------|-------------|-------|-------|---------|---------|---------|----------|
| WEDNESDAY | CARS PICKUPS | BUS MED | SINGLE UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE UNITS 4- | 5 | 6 | 7+ | TRAIN % | TRUCK % | UNKNOWN | VEHICLES |
| 12 - 1 | 10 | | | | 100.0 | | | | | | 66.7 | | 3 |
| 1 - 2 | 1 | | | | 40.0 | | | | | | 100.0 | | 3 |
| 2 - 3 | | | | | 3.8 | | | | | | 40.0 | | 15 |
| 3 - 4 | 9 | 1 | 3 | | 3.8 | 1 | | | | | 7.7 | | 26 |
| 4 - 5 | 24 | | | | 6.8 | 2 | | | | | 9.5 | | 74 |
| 5 - 6 | 67 | | | | 7.0 | 1 | | | 1 | .8 | 10.9 | | 129 |
| 6 - 7 | 115 | | | | 6.4 | 1 | | | | | 8.6 | | 140 |
| 7 - 8 | 128 | | | | 12.0 | 2 | | | 2 | 1.7 | 18.4 | | 125 |
| 8 - 9 | 102 | 2 | 4 | | 7.7 | 3 | | | | | 13.7 | | 117 |
| 9 - 10 | 100 | 1 | 3 | | 6.4 | 2 | | | | | 11.7 | 1 | 94 |
| 10 - 11 | 77 | | | | 8.4 | 1 | | | 1 | .9 | 15.1 | | 107 |
| 11 - 12 | 90 | | 3 | | 5.8 | 4 | | | | | 10.8 | | 139 |
| PM HOURS | 124 | | 2 | | 6.5 | 2 | | | 1 | .7 | 14.4 | | 139 |
| 1 - 2 | 119 | 1 | 1 | | 8.8 | 3 | | | | | 14.7 | | 170 |
| 2 - 3 | 145 | | | | 13.3 | 1 | | | | | 14.9 | | 181 |
| 3 - 4 | 154 | | | | 5.4 | 3 | | | 1 | .5 | 13.2 | | 204 |
| 4 - 5 | 199 | | | | 7.4 | 2 | | | | | 7.2 | | 138 |
| 5 - 6 | 177 | | 1 | | 3.6 | 2 | | | | | 11.9 | | 101 |
| 6 - 7 | 128 | | | | 4.0 | 1 | | | | | 13.3 | | 45 |
| 7 - 8 | 89 | | | | 2.2 | 1 | | | | | 23.5 | | 34 |
| 8 - 9 | 39 | | | | 5.9 | 2 | | | | | 10.5 | | 19 |
| 9 - 10 | 26 | | | | 7.7 | 1 | | | | | 30.8 | | 13 |
| 10 - 11 | 17 | | | | | | | | | | | | |
| 11 - 12 | 9 | | | | | | | | | | | | |
| AM TOTAL | 723 | 4 | 18 | | 8.5 | 9 | | | 4 | .5 | 14.1 | 1 | 843 |
| PM TOTAL | 1226 | 1 | 12 | | 6.8 | 14 | | | 4 | .3 | 12.8 | | 1406 |
| DAY TOTAL | 1949 | 5 | 30 | | 7.5 | 23 | | | 8 | .4 | 13.5 | 1 | 2249 |

2-AXLE EQUIVALENT

ent High

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-25-10 THURSDAY AM HOURS | CARS PICKUPS | SINGLE MED HVY | 4+ SINGLE UNIT % | DOUBLE UNITS 4-5 | DOUBLE UNITS 6+ | DOUBLE UNITS UNIT % | 5- TRAINS 6 | 7+ TRAINS 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|----------------------------------|-----------------|-------------------|------------------------|------------------------|-----------------------|---------------------------|-------------------|--------------------|------------|------------|-------------------|-------------------|
| 12 - 1 | 2 | | | | | | | 1 | 33.3 | 33.3 | 10 | 121 |
| 1 - 2 | | | | | | | | | | | 8 | 8 |
| 2 - 3 | | | | | | | | | | | 18 | 18 |
| 3 - 4 | | | | | | | | | | | 29 | 29 |
| 4 - 5 | | | | | | | | | | | 77 | 77 |
| 5 - 6 | | 1 | 1.3 | | | | | | | 1.3 | 133 | 133 |
| 6 - 7 | | | | | | | | | | | 145 | 145 |
| 7 - 8 | 1 | 1 | .8 | | | | | | | .8 | 124 | 126 |
| 8 - 9 | | | | | | | | | | | 111 | 111 |
| 9 - 10 | | | | | | | | | | | 103 | 103 |
| 10 - 11 | | | | | | | | | | | 103 | 103 |
| 11 - 12 | | | | | | | | | | | 103 | 103 |
| PM HOURS | | | | | | | | | | | 135 | 135 |
| 12 - 1 | | | | | | | | | | | 121 | 121 |
| 1 - 2 | | | | | | | | | | | 138 | 138 |
| 2 - 3 | | | | | | | | | | | 186 | 187 |
| 3 - 4 | 1 | | | | | | | | | | 186 | 186 |
| 4 - 5 | | | | | | | | | | | 147 | 147 |
| 5 - 6 | | | | | | | | | | | 104 | 104 |
| 6 - 7 | | | | | | | | | | | 66 | 66 |
| 7 - 8 | | | | | | | | | | | 55 | 55 |
| 8 - 9 | | | | | | | | | | | 34 | 34 |
| 9 - 10 | | | | | | | | | | | 23 | 23 |
| 10 - 11 | | | | | | | | | | | 6 | 6 |
| 11 - 12 | | | | | | | | | | | 6 | 6 |
| AM TOTAL | 3 | 2 | .2 | | | | | 1 | .1 | .3 | 863 | 869 |
| PM TOTAL | 1 | | | | | | | | | | 1201 | 1202 |
| DAY TOTAL | 4 | 2 | .1 | | | | | 1 | | .1 | 2064 | 2071 |
| | | | | | | | | | | | 2-AXLE EQUIVALENT | 2074 |

Class Unknown High

DOT-RN8505A-B

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
TRIP SYSTEM
HOURLY TRAFFIC CLASSIFICATION SUMMARY

DATE 05/17/10
TIME 06:52:23
PAGE 20

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-26-10 | CARS PICKUPS | BUS MED | SINGLE UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE UNITS | 4- | 5 | 6+ | DOUBLE UNIT % | 5- | 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|-----------|--------------|---------|------------------|----|---------------|--------------|----|---|----|---------------|----|---|----|---------|---------|---------------|----------------|
| FRIDAY | | | | | | | | | | | | | | | | | |
| AM HOURS | | | | | | | | | | | | | | | | | |
| 12 - 1 | | | | | | | | | | | | | | | | | 11 |
| 1 - 2 | | | | | | | | | | | | | | | | | 4 |
| 2 - 3 | | | | | | | | | | | | | | | | | 7 |
| 3 - 4 | | | | | | | | | | | | | | | | | 18 |
| 4 - 5 | | | | | | | | | | | | | | | | | 31 |
| 5 - 6 | | | | | | | | | | | | | | | | | 53 |
| 6 - 7 | | | | | | | | | | | | | | | | | 124 |
| 7 - 8 | | | | | | | | | | | | | | | | | 131 |
| 8 - 9 | | | | | | | | | | | | | | | | | 111 |
| 9 - 10 | | | | | | | | | | | | | | | | | |
| 10 - 11 | | | | | | | | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | | | | | | | | |
| PM HOURS | | | | | | | | | | | | | | | | | |
| 12 - 1 | | | | | | | | | | | | | | | | | 111 |
| 1 - 2 | | | | | | | | | | | | | | | | | 4 |
| 2 - 3 | | | | | | | | | | | | | | | | | 7 |
| 3 - 4 | | | | | | | | | | | | | | | | | 18 |
| 4 - 5 | | | | | | | | | | | | | | | | | 31 |
| 5 - 6 | | | | | | | | | | | | | | | | | 53 |
| 6 - 7 | | | | | | | | | | | | | | | | | 124 |
| 7 - 8 | | | | | | | | | | | | | | | | | 131 |
| 8 - 9 | | | | | | | | | | | | | | | | | 111 |
| 9 - 10 | | | | | | | | | | | | | | | | | |
| 10 - 11 | | | | | | | | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | | | | | | | | |
| AM TOTAL | | | | | | | | | | | | | | | | | 490 |
| PM TOTAL | | | | | | | | | | | | | | | | | 490 |
| DAY TOTAL | | | | | | | | | | | | | | | | | 490 |

Class unk
High

03-22-10 THRU 03-26-10
AVERAGE WEEKDAY CLASSIFICATION VOLUMES *****
CARS SINGLE UNITS HVY 4+ SINGLE UNIT % DOUBLE UNITS 4- 5 6+ DOUBLE UNIT % TRAINS 5- 6 7+ TRAIN % TRUCK % CLASS UNKNOWN TOTAL VEHICLES
1228 93 133 25 2 8.59 14 29 36 6.10 1 1 8 0.4 9.8 2 2126
AVG WEEKDAY VOL 2126 X SEASONAL ADJ. FACTOR 1.1300 = ESTIMATED AVG DAILY TRAFFIC 2402
1918
2221

2
1918
2221

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-23-10 TUESDAY AM HOURS | CARS PICKUPS | BUS MED | SINGLE UNITS HVVY | 4+ | SINGLE UNIT % | DOUBLE UNITS 4- | 5 | 6+ | DOUBLE UNIT % | 5- | TRAINS 6 | 7+ | TRAIN % 7+ | TRUCK % 7+ | CLASS UNKNOWN | TOTAL VEHICLES |
|---------------------------------|-----------------|------------|-------------------------|----|------------------|-----------------------|---|----|------------------|----|-------------|----|------------------|------------------|------------------|-------------------|
| 1 - 1 | 11 | | | | | | | | | | | | | | | 11 |
| 2 - 2 | 3 | | | | | | | | | | | | | | | 3 |
| 3 - 3 | 6 | | | | | | | | | | | | | | | 6 |
| 4 - 4 | 1 | | | | | | | | | | | | | | | 1 |
| 5 - 5 | 3 | | | | | | | | | | | | | | | 3 |
| 6 - 6 | 30 | | | | | | | | | | | | | | | 30 |
| 7 - 7 | 49 | | | | | | | | | | | | | | | 49 |
| 8 - 8 | 71 | | | | | | | | | | | | | | | 71 |
| 9 - 9 | 87 | | | | | | | | | | | | | | | 87 |
| 10 - 10 | 69 | | | | | | | | | | | | | | | 69 |
| 11 - 11 | 81 | | | | | | | | | | | | | | | 81 |
| 12 - 12 | 108 | | | | | | | | | | | | | | | 108 |
| PM HOURS | | | | | | | | | | | | | | | | |
| 1 - 1 | 108 | | | | | | | | | | | | | | | 108 |
| 2 - 2 | 113 | | | | | | | | | | | | | | | 113 |
| 3 - 3 | 135 | | | | | | | | | | | | | | | 135 |
| 4 - 4 | 152 | | | | | | | | | | | | | | | 152 |
| 5 - 5 | 154 | | | | | | | | | | | | | | | 154 |
| 6 - 6 | 175 | | | | | | | | | | | | | | | 175 |
| 7 - 7 | 113 | | | | | | | | | | | | | | | 113 |
| 8 - 8 | 73 | | | | | | | | | | | | | | | 73 |
| 9 - 9 | 58 | | | | | | | | | | | | | | | 58 |
| 10 - 10 | 41 | | | | | | | | | | | | | | | 41 |
| 11 - 11 | 27 | | | | | | | | | | | | | | | 27 |
| 12 - 12 | 22 | | | | | | | | | | | | | | | 22 |
| AM TOTAL | 519 | | | | | | | | | | | | | | | 519 |
| PM TOTAL | 1171 | | | | | | | | | | | | | | | 1171 |
| DAY TOTAL | 1690 | | | | | | | | | | | | | | | 1690 |

2-AXLE EQUIVALENT 2050
 2475

TRIP SYSTEM
HOURLY TRAFFIC CLASSIFICATION SUMMARY

SR 014 MP 021.77

OFF SYSTEM ID.

LEG

DIRECTION OF TRAFFIC EASTBOUND

LANE ALL OF

COUNT IDENTIFIER HPMS

COUNTER NUMBER 132308

DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE

| 03-24-10 WEDNESDAY AM HOURS | CARS PICKUPS | BUS | SINGLE MED | UNITS HVV | 4+ | SINGLE UNIT % | DOUBLE 4-5 | UNITS 6+ | DOUBLE UNIT % | 5- TRAINS | 6 /+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|-----------------------------------|-----------------|-----|---------------|--------------|----|------------------|---------------|-------------|------------------|--------------|---------|------------|------------|------------------|-------------------|
| 12 - 1 | 11 | | | | | | | | | | | | | | 11 |
| 1 - 2 | 5 | | | | | | | | 14.3 | | 1 | 14.3 | 28.6 | | 2 |
| 2 - 3 | 2 | | | | | | | | 50.0 | | 1 | 16.7 | 66.7 | | 6 |
| 3 - 4 | 2 | | | | | | | | 27.3 | | 1 | 16.7 | 45.5 | | 11 |
| 4 - 5 | 6 | | 2 | | | 18.2 | | | 16.3 | | 1 | 2.3 | 23.3 | | 43 |
| 5 - 6 | 32 | | 2 | | | 4.7 | | | 15.5 | | 1 | 1.4 | 29.6 | 1 | 71 |
| 6 - 7 | 50 | | 8 | | | 12.7 | | | 8.2 | | 3 | 2.7 | 23.6 | | 110 |
| 7 - 8 | 84 | | 11 | | | 12.7 | | | 11.9 | | 1 | 1.0 | 26.7 | | 101 |
| 8 - 9 | 74 | 1 | 10 | | | 13.9 | | | 14.3 | | 5 | 4.5 | 25.0 | | 112 |
| 9 - 10 | 84 | | 7 | | | 6.3 | | | 5.3 | | 2 | 1.5 | 12.1 | | 132 |
| 10 - 11 | 116 | | 6 | | | 5.3 | | | 4.8 | | 2 | | 12.1 | | 165 |
| 11 - 12 | 145 | | 9 | | | 7.3 | | | 10.1 | | 1 | .6 | 16.7 | 1 | 168 |
| PM HOURS | 139 | | 7 | | | 6.0 | | | 6.9 | | 1 | .6 | 13.8 | | 160 |
| 12 - 1 | 138 | | 8 | | | 6.3 | | | 9.8 | | 1 | .5 | 14.8 | | 183 |
| 1 - 2 | 156 | | 7 | | | 4.4 | | | 2.4 | | 5 | 3.6 | 12.7 | | 166 |
| 2 - 3 | 145 | | 10 | | | 6.6 | | | 4.5 | | 4 | 2.3 | 8.9 | 1 | 179 |
| 3 - 4 | 162 | | 8 | | | 4.5 | | | 3.4 | | 1 | 1.0 | 12.4 | | 145 |
| 4 - 5 | 154 | | 10 | | | 6.2 | | | 2.0 | | 1 | 1.3 | 6.3 | 1 | 99 |
| 5 - 6 | 127 | 1 | 13 | | | 9.0 | | | 3.8 | | 2 | 3.8 | 9.6 | | 52 |
| 6 - 7 | 91 | | 5 | | | 5.1 | | | 2.8 | | 1 | 1.9 | 3.4 | | 34 |
| 7 - 8 | 74 | | 1 | | | 1.3 | | | 1 | | 1 | 1.3 | 1 | | 12 |
| 8 - 9 | 47 | | 1 | | | 1.9 | | | 1 | | 1 | 1.9 | 1 | | 11 |
| 9 - 10 | 34 | | 1 | | | 2.8 | | | 1 | | 1 | 1.9 | 1 | | 11 |
| 10 - 11 | 12 | | | | | | | | | | | | | | |
| 11 - 12 | 12 | | | | | | | | | | | | | | |
| AM TOTAL | 611 | 1 | 55 | 9 | 2 | 8.7 | 12 | 35 | 30 | 10.0 | 15 | 1.9 | 20.6 | 1 | 771 |
| PM TOTAL | 1279 | 1 | 71 | 5 | 2 | 5.4 | 8 | 40 | 31 | 5.4 | 16 | 1.2 | 12.0 | 3 | 1457 |
| DAY TOTAL | 1890 | 2 | 126 | 14 | 4 | 6.6 | 20 | 75 | 61 | 7.0 | 31 | 1.4 | 15.0 | 4 | 2228 |

2-AXLE EQUIVALENT

ent
High

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-26-10 | CARS PICKUPS | BUS MED | SINGLE UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE UNITS 4- | 5 | 6+ | DOUBLE UNIT % | 5- | 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|-----------------|--------------|---------|------------------|----|---------------|-----------------|----|----|---------------|----|---|----|---------|---------|---------------|----------------|
| FRIDAY AM HOURS | 9 | 8 | 1 | 4 | 7.7 | 2 | 1 | 2 | 66.7 | 1 | 1 | 1 | 7.7 | 11.1 | 11.1 | 9 |
| 12 - 1 | 8 | 9 | 1 | 4 | 11.1 | 1 | 1 | 2 | 23.1 | 1 | 1 | 1 | 16.7 | 30.8 | 11.1 | 13 |
| 1 - 2 | 5 | 5 | 1 | 4 | 7.7 | 1 | 1 | 1 | 7.7 | 1 | 1 | 1 | 16.7 | 16.7 | 11.1 | 6 |
| 2 - 3 | 3 | 3 | 1 | 4 | 6.3 | 1 | 1 | 1 | 3.1 | 1 | 1 | 1 | 9.4 | 9.4 | 11.1 | 3 |
| 3 - 4 | 1 | 1 | 1 | 4 | 7.7 | 1 | 1 | 1 | 7.7 | 1 | 1 | 1 | 16.7 | 16.7 | 11.1 | 3 |
| 4 - 5 | 11 | 11 | 2 | 4 | 13.0 | 2 | 2 | 1 | 3.1 | 1 | 1 | 1 | 9.4 | 17.4 | 11.1 | 13 |
| 5 - 6 | 28 | 28 | 2 | 4 | 14.7 | 2 | 2 | 1 | 4.3 | 1 | 1 | 1 | 5.9 | 23.5 | 11.1 | 32 |
| 6 - 7 | 57 | 57 | 1 | 4 | 12.5 | 2 | 4 | 2 | 8.0 | 1 | 1 | 2 | 2.9 | 25.0 | 11.1 | 69 |
| 7 - 8 | 78 | 78 | 1 | 4 | 12.5 | 2 | 4 | 1 | 8.0 | 1 | 1 | 2 | 4.5 | 25.0 | 11.1 | 102 |
| 8 - 9 | 65 | 65 | 1 | 4 | 12.5 | 2 | 4 | 1 | 8.0 | 1 | 1 | 2 | 4.5 | 25.0 | 11.1 | 88 |
| 9 - 10 | | | | | | | | | | | | | | | | |
| 10 - 11 | | | | | | | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | | | | | | | |
| PM HOURS | | | | | | | | | | | | | | | | |
| 12 - 1 | | | | | | | | | | | | | | | | |
| 1 - 2 | | | | | | | | | | | | | | | | |
| 2 - 3 | | | | | | | | | | | | | | | | |
| 3 - 4 | | | | | | | | | | | | | | | | |
| 4 - 5 | | | | | | | | | | | | | | | | |
| 5 - 6 | | | | | | | | | | | | | | | | |
| 6 - 7 | | | | | | | | | | | | | | | | |
| 7 - 8 | | | | | | | | | | | | | | | | |
| 8 - 9 | | | | | | | | | | | | | | | | |
| 9 - 10 | | | | | | | | | | | | | | | | |
| 10 - 11 | | | | | | | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | | | | | | | |
| AM TOTAL | 262 | 1 | 31 | 5 | 11.3 | 2 | 15 | 7 | 7.2 | 1 | 1 | 7 | 2.7 | 21.2 | 2 | 335 |
| PM TOTAL | 262 | 1 | 31 | 5 | 11.3 | 2 | 15 | 7 | 7.2 | 1 | 1 | 7 | 2.7 | 21.2 | 2 | 335 |
| DAY TOTAL | 262 | 1 | 31 | 5 | 11.3 | 2 | 15 | 7 | 7.2 | 1 | 1 | 7 | 2.7 | 21.2 | 2 | 335 |

03-22-10 THRU 03-26-10

| AVERAGE WEEKDAY CLASSIFICATION VOLUMES | CARS PICKUPS | BUS MED | SINGLE UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE UNITS 4- | 5 | 6+ | DOUBLE UNIT % | 5- | 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|--|--------------|---------|------------------|----|---------------|-----------------|----|----|---------------|----|---|----|---------|---------|---------------|----------------|
| 1740 | 3 | 130 | 13 | 5 | 7.2 | 17 | 89 | 54 | 7.7 | 1 | 3 | 31 | 1.83 | 17.43 | 3 | 2088 |
| 1600 | 4 | 132 | 12 | 5 | 7.58 | 16 | 96 | 50 | 8.02 | 2 | 4 | 31 | 1.7 | 16.6 | 3 | 2444 |
| 93 | 93 | | | | | | | | | | | | | | | 2381 |

2019

2281

TOTAL HOURS FOR COUNT: 2088 X SEASONAL ADJ. FACTOR 1.1300 = ESTIMATED AVG DAILY TRAFFIC 2359
 AVG WEEKDAY VOL: 2088
 FACTOR GROUP: POT
 2019
 2281

SR 014 MP 021.77 OFF SYSTEM ID. LEG DIRECTION OF TRAFFIC BOTH WAYS LANE ALL OF
 COUNT IDENTIFIER HPMS COUNTER NUMBER 132308 DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE

| 03-22-10 | CARS PICKUPS | BUS | SINGLE MED | UNITS HVY | 4+ | SINGLE UNIT % | DOUBLE 4 | UNITS 5 | 6+ | DOUBLE UNIT % | 5- | TRAINS 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|-----------|--------------|-----|------------|-----------|----|---------------|----------|---------|----|---------------|----|----------|----|---------|---------|---------------|----------------|
| MONDAY | 191 | 1 | 14 | 2 | | 7.5 | 2 | 10 | 3 | 6.6 | | 1 | 2 | 1.3 | 15.5 | | 226 |
| AM HOURS | 189 | | 17 | | | 8.3 | 1 | 12 | 3 | 7.0 | | | 4 | 1.8 | 17.1 | | 228 |
| 1 - 1 | 197 | 1 | 19 | 2 | | 8.2 | 2 | 11 | 8 | 8.6 | | | 5 | 2.1 | 18.9 | | 243 |
| 2 - 2 | 215 | 1 | 15 | | | 6.2 | 3 | 13 | 10 | 10.1 | | | 2 | 1.0 | 16.3 | | 257 |
| 3 - 3 | 260 | 2 | 14 | 5 | | 6.9 | 2 | 12 | 5 | 6.3 | | 1 | 2 | 1.0 | 14.2 | | 303 |
| 4 - 4 | 309 | 2 | 21 | 2 | 1 | 7.0 | 2 | 8 | 7 | 4.8 | | | 3 | 1.1 | 13.0 | | 355 |
| 5 - 5 | 271 | | 15 | | | 5.0 | 1 | 7 | 5 | 4.3 | | | 1 | 1.3 | 9.7 | | 300 |
| 6 - 6 | 199 | | 13 | | | 5.6 | 2 | 10 | 4 | 6.9 | | | 3 | 1.3 | 13.9 | | 231 |
| 7 - 7 | 117 | | 6 | | | 4.3 | | 9 | 4 | 9.4 | | | 3 | 2.2 | 15.8 | | 139 |
| 8 - 8 | 74 | | 5 | 1 | | 6.7 | | 6 | 2 | 9.0 | | | 1 | 1.1 | 16.9 | | 89 |
| 9 - 9 | 59 | | 2 | | | 4.5 | | 4 | 1 | 7.5 | | | 2 | 1.1 | 11.9 | | 67 |
| 10 - 10 | 36 | | 2 | | | 4.2 | | 4 | 2 | 16.7 | | | 2 | 4.2 | 25.0 | | 48 |
| 11 - 11 | 13 | | | | | | | 1 | | 7.1 | | | | | 7.1 | | 14 |
| 12 - 12 | | | | | | | | | | | | | | | | | |
| AM TOTAL | 191 | 1 | 14 | 2 | | 7.5 | 2 | 10 | 3 | 6.6 | | 1 | 2 | 1.3 | 15.5 | | 226 |
| PM TOTAL | 1939 | 5 | 129 | 11 | 1 | 6.4 | 15 | 97 | 51 | 7.2 | | 2 | 24 | 1.1 | 14.7 | | 2274 |
| DAY TOTAL | 2130 | 6 | 143 | 13 | 1 | 6.5 | 17 | 107 | 54 | 7.1 | | 3 | 26 | 1.2 | 14.8 | | 2500 |

2-AXLE EQUIVALENT

2500
 2004

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
 TRIP SYSTEM
 HOURLY TRAFFIC CLASSIFICATION SUMMARY

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-23-10 TUESDAY AM HOURS | CARS PICKUPS | BUS | MED | SINGLE UNITS | 4+ | SINGLE UNIT % | DOUBLE UNITS | | | DOUBLE UNIT % | TRAIN | | | | | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
|---------------------------------|-----------------|-----|-----|-----------------|----|------------------|--------------|---|----|------------------|-------|---|----|------------|------------|------------|------------------|-------------------|
| | | | | | | | 4- | 5 | 6+ | | 5- | 6 | 7+ | TRAIN % | TRUCK % | | | |
| 12 - 1 | 15 | | | | | | | | | 20.0 | | | | | | | | 20 |
| 1 - 2 | 8 | | | 1 | | 30.8 | | | | 14.3 | | | | | | | | 7 |
| 2 - 3 | 5 | | | | | 26.3 | | | | | | | | | | | | 5 |
| 3 - 4 | 10 | | | | | 14.3 | | | | | | | | | | | | 10 |
| 4 - 5 | 24 | | | 1 | | 5.8 | | | | | | | | | | | | 24 |
| 5 - 6 | 103 | | | 1 | | 8.9 | | | | | | | | | | | | 103 |
| 6 - 7 | 161 | | | 1 | | 12.7 | | | | | | | | | | | | 161 |
| 7 - 8 | 195 | | | 1 | | 12.8 | | | | | | | | | | | | 195 |
| 8 - 9 | 194 | | | 1 | | 7.0 | | | | | | | | | | | | 194 |
| 9 - 10 | 165 | | | 1 | | 8.7 | | | | | | | | | | | | 165 |
| 10 - 11 | 176 | | | 1 | | 10.2 | | | | | | | | | | | | 176 |
| 11 - 12 | 197 | | | 2 | | 11.2 | | | | | | | | | | | | 197 |
| PM HOURS | | | | | | | | | | | | | | | | | | |
| 12 - 1 | 195 | | | 2 | | 6.2 | | | | 9.6 | | | | | | | | 195 |
| 1 - 2 | 219 | | | 1 | | 7.7 | | | | 7.4 | | | | | | | | 219 |
| 2 - 3 | 260 | | | 1 | | 7.6 | | | | 7.7 | | | | | | | | 260 |
| 3 - 4 | 305 | | | 2 | | 7.1 | | | | 5.3 | | | | | | | | 305 |
| 4 - 5 | 297 | | | 1 | | 9.3 | | | | 6.0 | | | | | | | | 297 |
| 5 - 6 | 321 | | | 1 | | 6.1 | | | | 4.9 | | | | | | | | 321 |
| 6 - 7 | 209 | | | 1 | | 4.5 | | | | 5.4 | | | | | | | | 209 |
| 7 - 8 | 139 | | | 1 | | 1.6 | | | | 4.9 | | | | | | | | 139 |
| 8 - 9 | 100 | | | | | 3.1 | | | | 7.1 | | | | | | | | 100 |
| 9 - 10 | 57 | | | | | | | | | 7.1 | | | | | | | | 57 |
| 10 - 11 | 39 | | | | | | | | | 12.5 | | | | | | | | 39 |
| 11 - 12 | 27 | | | 1 | | | | | | | | | | | | | | 27 |
| AM TOTAL | 1253 | | | 8 | | 10.2 | | | | 7.9 | | | | | | | | 1253 |
| PM TOTAL | 2168 | | | 6 | | 7.4 | | | | 6.2 | | | | | | | | 2168 |
| DAY TOTAL | 3421 | | | 14 | | 8.4 | | | | 6.8 | | | | | | | | 3421 |

2-AXLE EQUIVALENT 6
 4107
 4775

DOT-RNB505A-B

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
HOURLY TRAFFIC CLASSIFICATION SUMMARY

DATE 05/17/10
TIME 06:52:23
PAGE 28

SR 014 MP 021.77 OFF SYSTEM ID. LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| 03-24-10 WEDNESDAY AM HOURS | CARS PICKUPS | BUS MED | SINGLE UNITS HVV | 4+ | SINGLE UNIT % | DOUBLE UNITS 4- | 5 | 6+ | DOUBLE UNIT % | 5- | TRAINS 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES | |
|-----------------------------------|-----------------|------------|------------------------|----|------------------|-----------------------|---|----|------------------|----|-------------|----|------------|------------|------------------|-------------------|----|
| | | | | | | | | | | | | | | | | | 1 |
| 12 - 1 | 21 | | | | | | | | | | | | | | | | 21 |
| 1 - 2 | 6 | | | | 60.0 | | | | 30.0 | | | 1 | 10.0 | | | 40.0 | 10 |
| 2 - 3 | 2 | | | | 28.6 | | | | 14.3 | | | 1 | 4.8 | | | 60.0 | 5 |
| 3 - 4 | 11 | | 1 | | 8.1 | | | | 10.8 | | | 1 | | | 47.6 | 21 | |
| 4 - 5 | 30 | | | | 6.0 | | | | 7.7 | | | 1 | .9 | | 18.9 | 37 | |
| 5 - 6 | 99 | | | | 9.0 | | | | 7.5 | | | 1 | 1.0 | | 17.5 | 117 | |
| 6 - 7 | 165 | | | | 9.2 | | | | 4.8 | | | 2 | 1.2 | | 15.2 | 200 | |
| 7 - 8 | 212 | | | | 7.0 | | | | 8.8 | | | 3 | .4 | | 22.1 | 250 | |
| 8 - 9 | 176 | | 3 | | 5.8 | | | | 9.2 | | | 1 | 3.1 | | 19.2 | 226 | |
| 9 - 10 | 184 | | 1 | | 7.7 | | | | 8.0 | | | 7 | .9 | | 14.6 | 229 | |
| 10 - 11 | 193 | | | | 7.7 | | | | 5.5 | | | 2 | .4 | | 13.6 | 224 | |
| 11 - 12 | 235 | | | | 5.9 | | | | 7.5 | | | 1 | .7 | | 14.0 | 278 | |
| 12 - 1 | 265 | | | | 6.4 | | | | 7.9 | | | 2 | .3 | | 14.7 | 299 | |
| 1 - 2 | 257 | | 1 | | 6.5 | | | | 2.0 | | | 5 | 1.7 | | 13.8 | 353 | |
| 2 - 3 | 301 | | | | 5.0 | | | | 5.0 | | | 5 | 1.3 | | 10.0 | 347 | |
| 3 - 4 | 299 | | | | 6.8 | | | | 4.5 | | | 5 | 1.0 | | 9.9 | 402 | |
| 4 - 5 | 361 | | | | 6.4 | | | | 3.5 | | | 2 | .8 | | 10.0 | 428 | |
| 5 - 6 | 331 | | 1 | | 4.5 | | | | 4.5 | | | 2 | 1.0 | | 8.8 | 387 | |
| 6 - 7 | 255 | | | | 3.5 | | | | 5.5 | | | 2 | .3 | | 15.1 | 283 | |
| 7 - 8 | 180 | | | | 4.0 | | | | 12.0 | | | 2 | .7 | | 7.3 | 200 | |
| 8 - 9 | 113 | | | | 8.6 | | | | 7.4 | | | 19 | 1.2 | | 17.2 | 125 | |
| 9 - 10 | 73 | | | | 6.1 | | | | 5.6 | | | 20 | .7 | | 12.4 | 86 | |
| 10 - 11 | 51 | | | | 7.0 | | | | 6.2 | | | 39 | .9 | | 14.1 | 55 | |
| 11 - 12 | 21 | | | | | | | | | | | | | | 16.0 | 25 | |
| AM TOTAL | 1334 | | 5 | | 8.6 | | | | 7.4 | | | 19 | 1.2 | | 17.2 | 1614 | |
| PM TOTAL | 2505 | | 2 | | 6.1 | | | | 5.6 | | | 20 | .7 | | 12.4 | 2863 | |
| DAY TOTAL | 3839 | | 7 | | 7.0 | | | | 6.2 | | | 39 | .9 | | 14.1 | 4477 | |
| 2-AXLE EQUIVALENT | | | | | | | | | | | | | | | | | |
| 5062 | | | | | | | | | | | | | | | | | |

1099 5 30 1036 1045 14 782 0 0 17 142 1960 2 1342

1342

High EB

High WB

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION
 TRIP SYSTEM
 HOURLY TRAFFIC CLASSIFICATION SUMMARY

| SR 014 | MP 021.77 | OFF SYSTEM ID. | COUNTER NUMBER | 132308 | DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE | LEG | DIRECTION OF TRAFFIC | BOTH WAYS | LANE ALL OF | | | | | | | | |
|-----------|--------------|----------------|----------------|--------|--|---------------|----------------------|-----------|-------------|---------------|----|----------|----|---------|---------|---------------|----------------|
| 03-25-10 | | | | | | | | | | | | | | | | | |
| THURSDAY | | | | | | | | | | | | | | | | | |
| AM HOURS | CARS PICKUPS | BUS | SINGLE MED | HVY | 4+ | SINGLE UNIT % | DOUBLE 4- | 5 | 6+ | DOUBLE UNIT % | 5- | TRAINS 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES |
| 12 - 1 | 10 | | | | | | | | | | | | | | | | 22 |
| 1 - 2 | 9 | | | | | 3.3 | | | | 9.1 | | | | 7.1 | 9.1 | | 10 |
| 2 - 3 | 5 | | | | | 2.5 | | | | 14.3 | | | | 21.4 | 21.4 | | 2 |
| 3 - 4 | 6 | 1 | 3 | | | 8.1 | | | | 6.7 | | | | 13.3 | 13.3 | | 8 |
| 4 - 5 | 4 | | | | | 2.4 | | | | 16.7 | | | | 20.0 | 20.0 | | 18 |
| 5 - 6 | 4 | | | | | 2.5 | | | | 2.7 | | | | 10.8 | 10.8 | | 29 |
| 6 - 7 | 36 | | | | | 8.1 | | | | 3.3 | | | | 6.6 | 6.6 | | 77 |
| 7 - 8 | 53 | | | | | 2.4 | | | | 6.3 | | | | 9.3 | 9.3 | | 133 |
| 8 - 9 | 73 | | | | | 4.6 | | | | 2.9 | | | | 8.0 | 8.0 | | 146 |
| 9 - 10 | 80 | | | | | 6.0 | | | | 6.0 | | | | 12.8 | 12.8 | | 124 |
| 10 - 11 | 85 | | | | | 4.0 | | | | 5.4 | | | | 12.1 | 12.1 | | 112 |
| 11 - 12 | 68 | | | | | 6.1 | | | | 6.1 | | | | 13.2 | 13.2 | | 103 |
| PM HOURS | 95 | | | | | 3.6 | | | | 6.3 | | | | 10.8 | 10.8 | | 103 |
| 12 - 1 | 107 | 1 | 10 | 1 | 1 | 4.4 | | | | 6.6 | | | | 11.7 | 11.7 | | 135 |
| 1 - 2 | 113 | | | | 2 | 4.3 | | | | 2.7 | | | | 7.8 | 7.8 | | 122 |
| 2 - 3 | 107 | 1 | 9 | 1 | | 3.7 | | | | 4.8 | | | | 9.3 | 9.3 | | 270 |
| 3 - 4 | 133 | | | | | 2.7 | | | | 2.4 | | | | 5.6 | 5.6 | | 186 |
| 4 - 5 | 153 | | | | | 5.0 | | | | 1.7 | | | | 6.6 | 6.6 | | 363 |
| 5 - 6 | 160 | | | | | 1.9 | | | | 1.6 | | | | 4.4 | 4.4 | | 186 |
| 6 - 7 | 121 | | | | | 3.3 | | | | 1.7 | | | | 4.9 | 4.9 | | 321 |
| 7 - 8 | 89 | | | | | 3.1 | | | | 1.2 | | | | 4.9 | 4.9 | | 147 |
| 8 - 9 | 51 | | | | | 3.4 | | | | 2.6 | | | | 8.6 | 8.6 | | 66 |
| 9 - 10 | 49 | | | | | 2.0 | | | | 3.9 | | | | 1.2 | 1.2 | | 55 |
| 10 - 11 | 25 | | | | | 12.0 | | | | 4.0 | | | | 5.9 | 5.9 | | 34 |
| 11 - 12 | 13 | | | | | | | | | | | | | 24.0 | 24.0 | | 23 |
| AM TOTAL | 524 | 1 | 55 | 5 | 5 | 4.2 | | | | 5.6 | | | | 10.9 | 10.9 | | 865 |
| PM TOTAL | 1121 | 2 | 79 | 4 | 2 | 3.5 | | | | 2.8 | | | | 7.0 | 7.0 | | 1202 |
| DAY TOTAL | 1645 | 3 | 134 | 9 | 7 | 3.8 | | | | 3.9 | | | | 8.5 | 8.5 | | 2067 |
| | | | | | | | | | | | | | | | | | 4408 |

2-AXLE EQUIVALENT

Class Unknown High MB

SR 014 MP 021.77 OFF SYSTEM ID. COUNTER NUMBER 132308 LEG DESCRIPTION: ON SR 14 @ CLARK/SKAMANIA COUNTY LINE LANE ALL OF

| FRIDAY AM HOURS | CARS PICKUPS | BUS | SINGLE MED | HVY | 4+ | SINGLE UNIT % | DOUBLE 4- | 5 | 6+ | DOUBLE UNIT % | 5- | TRAINS 6 | 7+ | TRAIN % | TRUCK % | CLASS UNKNOWN | TOTAL VEHICLES | |
|--------------------|-----------------|-----|---------------|-----|----|------------------|--------------|---|----|------------------|-----|-------------|----|------------|------------|------------------|-------------------|--|
| 12 - 1 | 8 | | | | | | | | | 5.0 | | | 1 | 5.9 | 5.0 | 11 | 20 | |
| 1 - 2 | 9 | | | | | | | | | 17.6 | | | 1 | 7.7 | 23.5 | 4 | 17 | |
| 2 - 3 | 5 | | | | | | | | | | | | 1 | 9.5 | 7.7 | 7 | 13 | |
| 3 - 4 | 1 | | | | | | | | | | | | 1 | 9.5 | 9.5 | 18 | 21 | |
| 4 - 5 | 11 | | 1 | | | 2.3 | | | | 9.5 | | | 1 | 4.5 | 4.5 | 31 | 44 | |
| 5 - 6 | 28 | | 2 | | | 2.4 | | | | 2.3 | | | 1 | 3.5 | 3.5 | 54 | 85 | |
| 6 - 7 | 57 | | 7 | | | 4.7 | | | | 1.2 | | | 1 | 6.2 | 6.2 | 124 | 193 | |
| 7 - 8 | 78 | | 14 | | | 6.4 | | | | 1.6 | | | 2 | 10.3 | 10.3 | 131 | 233 | |
| 8 - 9 | 65 | | 7 | | | 5.5 | | | | 3.5 | | | 1 | 11.1 | 11.1 | 112 | 199 | |
| 9 - 10 | | | | | | | | | | | | | 1 | 2.0 | | 112 | | |
| 10 - 11 | | | | | | | | | | | | | | | | | | |
| 11 - 12 | | | | | | | | | | | | | | | | | | |
| PM HOURS | | | | | | | | | | | | | | | | | | |
| 12 - 1 | 1 | | | | | | | | | | | | | | | | | |
| 1 - 2 | 2 | | | | | | | | | | | | | | | | | |
| 2 - 3 | 3 | | | | | | | | | | | | | | | | | |
| 3 - 4 | 4 | | | | | | | | | | | | | | | | | |
| 4 - 5 | 5 | | | | | | | | | | | | | | | | | |
| 5 - 6 | 6 | | | | | | | | | | | | | | | | | |
| 6 - 7 | 7 | | | | | | | | | | | | | | | | | |
| 7 - 8 | 8 | | | | | | | | | | | | | | | | | |
| 8 - 9 | 9 | | | | | | | | | | | | | | | | | |
| 9 - 10 | 10 | | | | | | | | | | | | | | | | | |
| 10 - 11 | 11 | | | | | | | | | | | | | | | | | |
| 11 - 12 | 12 | | | | | | | | | | | | | | | | | |
| AM TOTAL | 262 | | 1 | 31 | 5 | 1 | 4.6 | 2 | 15 | 7 | 2.9 | 1 | 1 | 1.1 | 8.6 | 492 | 825 | |
| PM TOTAL | 262 | | 1 | 31 | 5 | 1 | 4.6 | 2 | 15 | 7 | 2.9 | 1 | 1 | 1.1 | 8.6 | 492 | 825 | |
| DAY TOTAL | 262 | | 1 | 31 | 5 | 1 | 4.6 | 2 | 15 | 7 | 2.9 | 1 | 1 | 1.1 | 8.6 | 492 | 825 | |

class unk High WB

03-22-10 THRU 03-26-10

| AVERAGE WEEKDAY CLASSIFICATION VOLUMES | CARS | BUS | SINGLE | HVY | 4+ | SINGLE | DOUBLE | 5- | TRAINS | 7+ | TRAIN | TRUCK | CLASS | TOTAL |
|--|--------|-----|--------|-----|------|--------|--------|-----|--------|------|-------|-------|-------|-------|
| 2968 | 8 | 225 | 32 | 6 | 6.4 | 31 | 118 | 90 | 7.12 | 2 | 3 | 38 | 4762 | |
| 3325 | 13 | 259 | 39 | 29 | 8.55 | 32 | 154 | 97 | 7.12 | 2 | 3 | 46 | 4728 | |
| 4214 X | 4214 | 93 | 39 | 29 | 8.55 | 32 | 154 | 97 | 7.12 | 2 | 3 | 46 | 4728 | |
| AVG WEEKDAY VOLUME | 2968 | 8 | 225 | 32 | 6 | 6.4 | 31 | 118 | 90 | 7.12 | 2 | 3 | 38 | 4762 |
| TOTAL HOURS FOR COUNT | 3325 | 13 | 259 | 39 | 29 | 8.55 | 32 | 154 | 97 | 7.12 | 2 | 3 | 46 | 4728 |
| AVG WEEKDAY VOL | 4214 X | 93 | 39 | 29 | 8.55 | 32 | 154 | 97 | 7.12 | 2 | 3 | 46 | 4728 | |

PEAK HOUR PERCENTAGES: K = 9.54 D = 35.47 T = 11.08
PEAK HOUR LOCATION: VOLUME = 402 DATE: 03/24/10 TIME: 04:00 PM
361 3/23/10 5:00 PM

0.8580

4633