# Transportation Alternatives Program 2015 Application

#### **Instructions**

Complete application in the space provided. Applicants are limited to application form and 5 pages of attachments. Submit completed application and attachments electronically to <a href="mailto:dale.robins@rtc.wa.gov">dale.robins@rtc.wa.gov</a>. You will receive an e-mail confirmation within one business day of submittal. If you do not receive confirmation or have questions about the application contact Dale Robins at 360-397-6067 x5212.

#### **General Information**

| Project Title:               |                         |  |  |
|------------------------------|-------------------------|--|--|
| Project Location and Limits: |                         |  |  |
| Project Length (miles):      | Project Length (miles): |  |  |
| Agency:                      |                         |  |  |
| Contact Person:              |                         |  |  |
| Telephone: Email: Email:     |                         |  |  |
| Certified Acceptance Agency: |                         |  |  |

#### **Project Screening Criteria**

Check all that apply.

- Project is consistent with the RTP
- Project contains at least one eligible Transportation Alternatives Category
- Project is directly related to the surface transportation system (except trails)
- Project does not supplement the construction of an existing project
- Project is open to public access

#### **Cost Summary**

| Project Phase | Start Date | TAP Funds | Other Funds          | Total Cost |
|---------------|------------|-----------|----------------------|------------|
| Design        |            |           |                      |            |
| Right of Way  |            |           |                      |            |
| Construction  |            |           |                      |            |
| Totals        |            |           |                      |            |
|               |            |           | Overall Match Ratio: |            |

# Check all that apply. \_\_\_ Bike/Pedestrian facilities \_\_\_ Vegetation management practices \_\_\_ Safe routes for non-drivers \_\_\_ Archaeological activities \_\_\_ Abandoned railroad corridors for trails \_\_\_ Environmental mitigation activity \_\_\_ Turnouts, overlooks, and viewing areas \_\_\_ Recreational Trails Program \_\_ Control of outdoor advertising \_\_\_ Safe Routes to School Program \_\_ Historic preservation of transportation facilities

#### **Project Information**

1. Project Description:

**Project Type** 

|    | Describe how the project will improve the public travel experience, and travel options, including the benefit to the community:   |
|----|---|
|    |   |
| 3. | Describe how the project provides a connection between modes, or improves transportation choices, or connects to land use services such as job locations, a civic center, library, grocery market, playground, retail center, medical office, school, and other. (Include modes and list of specific land uses connect within 1/2 mile of project): |
|    |   |

| 4. | Describe how the project relates to an adopted plan such as the GMA plan, modal plan, neighborhood plan or other planning process. (Include name of Plan and attach a copy of page from plan that including project by name): |
|----|---|
|    |   |
| 5. | Describe to what extent the project will improve mobility for disadvantage populations, including elderly, disabled minority, and low income populations:   |
|    |   |
| 6. | List affordable house complex and number of housing units that are within 1/2 mile of project:  |
|    |   |

| 7. | Identify the safety issues addressed by project (collision data, lack of adequate safe crossing or access, lack of separated facility, high speed or volume, other): |
|----|--|
|    |  |
| 8. | Describe how the project addresses the safety issues identified:   |
|    |  |
| 9. | Readiness:   |
|    | <ul> <li>Design at 70% or higher</li> <li>Right of way acquisition complete or not needed</li> <li>Environmental permits approved</li> </ul> Please explain:         |
|    |  |

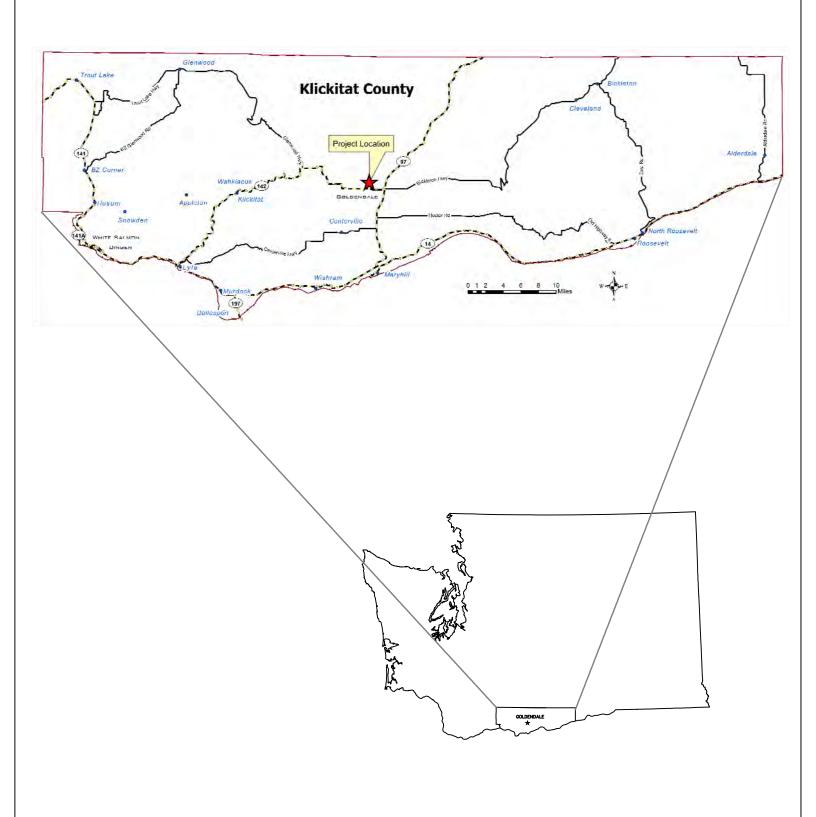
|     | Describe how the local community and other agencies have been involved in the planning process for the project. List any opposition to the project and how it was overcome: |
|-----|---|
|     | List any opposition to the project and now it was overcome.   |
|     |   |
| 11. | Describe how the project improves public health and increase physical activity:   |
|     |   |
| 12. | Describe how the project includes design elements that contribute to quality of life:   |
|     |   |

13. List all funding partners contributing to the project:

| Funding Source | Amount |
|----------------|--------|
|                |        |
|                |        |
|                |        |
|                |        |
|                |        |

| Other Information         |  |
|---------------------------|--|
| You may use this snace to | provide any additional project information considered worth noting |

# Fairgrounds Road Sidewalk Project Vicinity Map



Fairgrounds Rd Sidewalk Project Phases







